

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Evangel Birthday Celebration Sunday March 6th

THE ANTICHRIST ECCLESIASTICAL

E. C. Clark.

TEXT. Many shall come in my name—saying, I am Christ. Matt. 24:5.

And many false prophets shall rise and shall deceive many. Matt. 24:11.

INTRODUCTION

It is to be hoped that the continuation of these subjects will help each reader to do what Jesus said to do when we see the fulfillment of His warnings around about fulfilled, i.e. take heed.

In a previous article we dealt with the deceptive teaching of ministers, under the Satanic influences of the Anti-Spirit in perversion of the Word of God.

As the Word of God abounds with its golden rays and fulfillments of prophecy. It is here inferred in Matt. 24:11, that there will be current many false prophecies; and false prophets, and we are right in the midst of these things. to-day, however Jesus gave us a simple test in Matt. 7:15-20 and here infers that each Prophet will bear fruit according to the nature of the tree, it is easy enough to know them if we will try the Word on them, as the Word of God and the Spirit of God always agree, and he whom God hath sent speaketh the words of God. Jno. 2:34. It was for this purpose that Jesus said search the scriptures for they are they that testify of me. Any prophecy that will not stand a Biblical comparison is false, and we have but to read 2. Thess. 2:9, to see that these false prophets will exercise power in their deceptive work, and will be attested by signs and wonders, as also is the work of the Holy Spirit.

There have been many precious souls led astray by some fleshly manifestation of some backslidden crook, or false prophet if the proper definition of the word Prophet, means to foretell, or to tell forth, then any man or woman that attempts to handle the Word of God, whose life does not conform to the Word, is therefore false, and when they assume the role of a prophet or to tell forth some-

(Continued on page 3)

READY TO ENTER BATTLE

MIDDLE BROOK, Mo.—I want to praise God through the Evangel for His blessings. I praise Him for His wonderful Son Jesus that came down here and died for us that we might be saved from sin and have life everlasting. I praise the Lord for saving, sanctifying and baptizing me with the Holy Ghost. I also praise the Lord for healing my body many times. I have been trusting Jesus for the healing of my body for almost two years and He has never lost a case. I especially praise the Lord for the Correspondence Course of the Bible. I am four-

REVIVAL AT BALTIMORE, MD.

We are glad to report that God has blessed us with a gracious revival. Oh, how the blessed Holy Spirit would come in waves of glory and power. The Lord made it very clearly known to Brother Fred B. Marine and wife that they were to come to Baltimore, and that God would use them. We wish to say that God surely manifested Himself in our midst. How glorious it was to see precious souls weep their way through to Calvary. There were two saved, two sanctified, three filled with the Holy Ghost, and three added to the Church of God. The meeting began December 26th, and closed January 16th. The Lord blessed in the Lord's Supper and feet washing the last night of the meeting.

We appreciate the earnest efforts of dear Brother and Sister Marine, and trust they may soon return to be with us. Brother Marine gave out the Word of God uncompromisingly by the power of the blessed Holy Ghost. He certainly is a man of God and given up to the Holy Ghost. Sister Marine was graciously used of the Lord, her singing and music were enjoyed by all.

We are glad to say that we see bright prospects just ahead for His Church here. God is gathering His sheep into the one fold. We have much opposition in different ways, but the Lord is working just the same and talking to His children about His Church.

We now have our new pastor, Brother H. O. Harris, and we certainly rejoice to have him with us, leading us on to victory in the battle for the Church of God to be restored in all her former glory and power, and even greater. The messages through him have been a great inspiration to us. We are making preparations for greater things, as the interest and congregation increases. Most all of our people believe in paying tithes.

We have a good Sunday School, but trust it will soon increase in number and greater interest.

Andrew C. Brawner, Clerk.

CALVARY AND EASTER

"Lift up your heads, ye sorrowing ones,
And be ye glad of heart;
For Calvary and Easter Day.
Earth's saddest day and gladdest day,
Were just one day apart."
—Selected

teen years of age and feel that the Lord has called me to preach His Gospel, and since that time I have been putting forth every effort possible to stand fast in the liberty wherewith Christ hath made me free and declare it to this sinful nation. I feel more like entering the battle than ever before. Pray for me that I may be humble at Jesus' feet and let Him have His way. —Leslie Orrick.

SHARING THE GOOD NEWS

TEXT.—YE SHALL BE WITNESSES UNTO ME

F. J. Lee, General Overseer

The text is a phrase found in Acts 1:8. Luke tells us that Jesus said, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

From the fact that the witnessing was to be unto the uttermost part of the earth it shows that the commission did not apply alone to the apostles. They did not go, to the uttermost part of the earth, their witnessing did not far exceed the limits of Palestine, therefore the commission reached to Christians of all ages, and unto the farthest limits.

When Saul of Tarsus fell under the exceedingly glaring light shining from heaven, the Lord spoke to him, saying, that he had come to make of him a minister and a witness.

Not only was he to minister and help the people in every way possible, but was to witness for Jesus. We hear him on several occasions giving in his testimony.

Paul wasn't at that moment able to successfully witness for Jesus, though he was lying prostrate on the ground and was showing himself very penitent, inquiring of the Lord what He would have him do. The Lord said, "I will make you to be a witness." As we have stated Paul could not successfully witness for Jesus until Jesus had further prepared him. Paul was to witness about the happening of that day, also to what would yet appear to him. See Acts 26:16. His experience was great on that special day, but he received a greater experience after he in his blinded condition had prayed for three days, he saw great visions and revelations and received the Holy Ghost. He was then able to successfully witness about the great light, the voice of the Lord and his blinded condition, he also could tell how he had three days later received the Holy Ghost with all its wonderful blessings and glory.

Power for Witnessing

He was then able to go as a witness to all the world.

The subject of our lesson is, "Sharing the Good News." We know that the more we have to share with people the more they

shall receive. If little Mary at school says to Anna, "I will share my apples again with you doubtless Anna would get half the apple. Mary saw that Anna was pleased, so she says I will share my apples again with you on tomorrow, Anna noticed that she said, apples, and naturally expected more in the sharing. Sure enough when Mary came she had three big, nice, red, juicy apples and she divided one and gave Anna an apple and a half, then both little girls were happy.

Saul did not have enough to complete his testimony in his first experience, but after he received the other two big juicy apples (Sanctification and the Holy Ghost) he was able to share with others. That is he could under the power and grace of God tell others about the wonderful experience, the baptism with the Holy Ghost, therefore many would be glad to hear and receive as presented to them at the hands of Paul.

You will notice in the verse from which our text is taken, it says, "Ye shall receive power after that the Holy Ghost is come upon you." The question might arise "power for what." The remaining part of the verse says, "And ye shall be witnesses unto me." Their witnessing was to be a consequence of having received the Holy Ghost.

Today timid women are testifying, also little children are giving in testimonies the same as the grown up people. Why can they do this? The answer is, "The power of the Holy Ghost has come upon them."

Every one who receives the Holy Ghost, at once desires to tell his relatives and friends about the experience. They want to share the good news with all of whom they come in touch. After Philip received the Holy Ghost, they desired him to stay in Jerusalem and serve tables, but it was not long till he was sharing the good news with the people of Samaria. Also at one time he ran and entered a chariot with an Ethiopian Eunuch that he might share the good news with him. Afterward the Ethiopian shared the good news with his people.

Of all blessings we prize most, Which brings us joy, comfort and peace, It's the blessing of the Holy Ghost, Offered to all, from greatest to least.



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Sunday School Union

EUSTIS, Fla.—This is to announce the wonderful Sunday School Union held at Clermont, Florida. The union was opened by the District Superintendent, Brother J. H. Young, Eustis, Florida. The Lord was with us from the start to the finish.

BUSINESS

1st. A committee on Time and Place were appointed.

2d. Welcome address by Sister Hilton of Clermont, Florida.

3d. Response by Sister J. L. Cayward, Eustis, Florida.

4th. Finance Committee appointed.

5th. Review of the Sunday School lessons of the 4th quarter by our State Superintendent, Brother U. P. Bronson, which was wonderfully discussed by the union. All who were present learned something from these lessons. So many minds have been renewed by these wonderful reviews of each quarter set up by our State Superintendent. Nothing but the Holy Ghost could have given him this thought of having these unions. So many helpful things were learned from these lessons and a good study of God's Word, because His Word is a lamp unto our feet and a light unto our path.

We trust the readers will ever pray for our success on the West Coast.

U. P. Bronson, State Sup't.,
J. H. Young, Dist. Sup't.,
Annie Sutton, Dist. Treas.,

HE IS ALL TO ME

DAYTON, Tenn.—I want to sound a note of praise for my dear Redeemer who has done so much for me. He baptized me with the Holy Ghost and added me to the Church.

I ask the prayers of all the saints that I will be true and humble and willing to do what God would have me do. Pray for me.—Mabel Clayton.

LENORE, W. Va.—I want to praise the dear Lord for salvation. He saved, sanctified and filled me with the Holy Ghost, and I belong to the Church of God, the one that Jesus said He would come back after. I ask all to remember me in their prayers.—Rosa White.

He causes us a new life to begin,
Giving power to pray and to testify;
And furnishes grace to overcome sin,
Making us happy to live or to die.

Witnessing for my Lord, yes, every day,
As we tread life's journey thru,
He keeps us true, as we watch and pray,
And directs in things he would have us do.
So let us go far and wide,
And witness from coast to coast,
For with us he doth abide,
The Comforter, the Holy Ghost.

STANDING TRUE TO GOD

LITHONIA, Ga.—I promised the dear Lord last week when I had flu and toothache that if He would heal me I would testify of it through the wonderful little paper I love so much and He did heal me. Bless His name! I was sick all day until about time to get supper and the Lord healed me, and I was able to cook supper, for which I now give Him praise. It has been over two years since Jesus came into my heart and home and He has been our healer ever since, and a helper in time of need. I feel the joybells ringing in my soul right now, and feel like going on with Jesus; am very much encouraged and intend to keep my doctor bill (which is tithes) paid up, for I don't believe in robbing God.

I certainly do enjoy reading the good testimonies and articles in the Evangel each week, it is food to my soul. I would be glad to hear from any of God's children anywhere. The devil has tried us in many ways, but He is still behind. There are only a few that are standing true to the Church of God at this place, but I mean to stand for God and by His grace overcome until He comes or calls for me. Pray for us that the Lord may give us a place in which to worship at this place. A sister in Christ Jesus.—Mrs. O. H. Skinner.

GONE HOME

We are just in receipt of communication informing us that Sister Self, the devoted wife of J. A. Self, Overseer of Florida, had farewells to loved ones and friends on Tuesday, Feb. 15th and went to her eternal home to rest from the toils and cares of this life. Sister Self has been in poor health for some years. The Lord had touched her many times, giving her temporary relief, but finally He saw fit to call her to Himself, where sickness can never come.

We take this method of expressing our heartfelt sympathy to Brother Self, son and daughter, Victor and Vesta, and other relatives and friends.—Editor.

GREATEST REVIVAL EVER KNOWN IN RANGER

RANGER, Tex.—We are in the midst of a great revival, the greatest Ranger was ever blessed with. From two to four are receiving the baptism each night. Have been running three weeks to date, twenty-nine have prayed thru to the baptism and we are expecting many more before the close. Will give a full report later.—S. J. Wood and wife, Pastor.

17TH ANNIVERSARY
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MARCH 6.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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FEBRUARY 26th, 1927

EDITORIALS**ORPHANAGE BANKS**

We now have on hands a limited supply of the Orphanage Banks, which are to be used in taking collections in Sunday School for the Orphanage and Childrens Home. Any Sunday School desiring these may write us as there is no charge.

The 17th anniversary of the Church of God Evangel will be celebrated on Sunday, March 6th on which day we earnestly request all of our ministers and workers to introduce the paper to their congregation and make the special offer of \$1.00 for subscription or renewal. Let us all co-operate in this effort to increase the circulation of the Church of God Evangel.

There are only eight more days of the special campaign for subscriptions or renewals to the Church of God Evangel at the reduced rate of \$1.00 per year. All our subscribers would do well to send in \$1.00 and their subscription will be extended for one year from the date of its expiration, even tho it may be several months hence. Don't fail to avail yourself of this wonderful opportunity.

S. W. Latimer, Pastor of the Church of God at Cleveland is now in Somerset, Ky. conducting a revival. He is assisted by W. F. Bryant, the local pastor, and his wife, Miss Vivian Hawthorth of this city who has been connected with the Church of God Publishing House for several years as intertype operator and other important work, Miss Vianna Free, one of the stenographers, transcribers and proof readers who has also rendered valuable service for about two years in the Office at Headquarters, and Miss Nellie Moore, also of this city are assisting. We earnestly hope that the efforts put forth by this band of valuable workers will be crowned with abundant success.

KEEP ON THE PLUM LINE

CHATTANOOGA, Tenn.—I want to praise the Lord for saving, and sanctifying and filling me with the Holy Ghost. I praise Him for what He is to me, am glad He can be with us each moment of our life, so glad He found me when he did. I long to hear the saints break forth in song, praise the Lord for His presence. I am willing to go where he sends me, or do what He says do.—R. M. King.

VICTORY AT EL-DORADO, ILL.

ELDORADO, ILL.—I am glad to report victory for the Church of God at Eldorado, Illinois. The Lord is blessing in a marvelous way, the power of God comes down in our services from time to time and the good saints of God make a joyful and a loud noise unto the Lord. We have a fine Sunday School with an average attendance of about two hundred, with Brother J. E. Curry as Superintendent and he is faithful in the position and the teachers are all faithful workers. We have appointed eight class leaders and they surely are working hard on the job and the Lord is blessing their efforts. We have many other faithful ones besides class leaders. You may never see them all in this world, but if you live a good clean life you will meet them on the streets of gold by and by.—J. R. Thomas.

NOTICES

Any one knowing anything about G. C. Bunn please write me thru the Evangel or by letter.—Mrs. Annie Cagle, Clerk, Abertant, Ala.

As there was a notice from some one in the Evangel of Feb. 5th requesting my address, it is John L. Huggins, 3103 3rd Ave., Tampa, Fla.

I don't have any church this year to pastor and if any of the Church of God people in Mississippi want a pastor or if you want a meeting write me at Houston, Miss. Star Route.—J. C. Kimbrough.

In the Orphanage report along about Christmas time it was reported some goods from Mrs. Frank Justin, Detroit, Mich., and it should have been Cheerful Gleaners Sewing club, Detroit, Mich.

I want to know the whereabouts of J. W. Farmer. He is a minister in the Church of God. I wrote to him at Preston, Md., but the letter was returned.

The Church of God at Quitman, Ga., would like to hear from the following members: Mrs. Mattie Willoughby, Mrs. B. F. Millar, Lula Fennell, Rosia Phillips, Luella Herrington, Mrs. Nanie Lindsey, W. W. Halton, F. J. Craft, Duey Craft and Mrs. John Lindsey.—B. D. Smith, Clerk, No. 4 Railroad, Quitman, Ga.

The Church of God at Sesser, Illinois would like to know the whereabouts and Spiritual conditions of the following: Ida Ewing, Eva Risley and Kessie King. Any members at this place who are too far away to come to church are requested to write us every three months.—Gertrude Loker, Clerk, Box 356, Sesser, Ill.

We wish to announce that the first Sunday in March is to be known as Home Coming Day for the Church of God at Ft. Myers, Fla. An interesting program for the day is being arranged. Meeting throughout the day, with basket dinner on the grounds. Baptizing in the afternoon, also communion and feet washing services at night. The pastors with their flocks and all in reach are ESPECIALLY INVITED. Please remember the date, first Sunday in March.—John L. Stephens, Pastor.

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Both sets of the above for \$50.00 cash postpaid, or the Encyclopedia Britannica, for \$35.00 postpaid, and the Commentaries for \$15.00 postpaid. Better act, ask some one who knows, any one interested write E. C. Clark, 1323 E. Main St. E. Clarksburg, W. Va.

CORRECTION

We are very sorry that a typographical error appeared in a certain article written by Brother E. C. Clark, under the title Antichrist Ecclesiastical in Evangel dated Feb. 5, 1927. On page four lines 26-28 a part of the reference was rewritten with reference to the Antichrist in which it should refer wholly to Jesus as the mystery of godliness. 1 Tim. 3:16. Our readers will please refer to this article as the lines above referred to should have read Jesus as a superproduct of the mystery of godliness instead of the Antichrist.

As a mistake occurred in the notice to the Churches in Arkansas about the District Overseers, we are printing again.

District Overseer over South East District, E. M. Taylor, Widener, Ark., Churches: Haynes, Poplar Grove, Vandalia, Wynne, McCrory, Judsonia.

District Overseer over North East District, J. H. Jones, Lepanto, Ark., churches: Blytheville, Walnut Ridge Lepanto Jct., Paragould, Marmaduke, Imboden, Whitlow Grove, Marked Tree, Nicholas Chapel, Shady Grove, Evening Shade.

Mountain District, (No District Overseer) Churches Higden, Mt. Zion and the other churches on the Mountain District.

We have just received a letter from Brother David LaFleur, Overseer of the Colored work in Florida. He and Brother Sapp are in a revival at Fort Myers.

In this letter he tells us that the brethren of the Colored work in Florida are moving on nicely since having read the minutes and the explanation in the Evangel about the move made at the Assembly concerning them having their own Assembly. We will say that we are glad to hear this and hope that all will continue harmoniously and that the work among the Colored brethren will progress by leaps and bounds.

Brother LaFleur's address is, David LaFleur, 629 5th St., W. Palm Beach, Fla.

We request that all churches in his jurisdiction stand by him with their finance.

LORD WONDERFULLY BLESSING IN MO.

CANTWELL, Mo.—We just closed a revival here Jan. 30th with our State Overseer in charge. This meeting was said to be the best ever held here in years. Altho the weather was very unfavorable and the Church in a very bad location we had large crowds and were not able to seat the people at part of the services.

Brother Moreland preached with power and demonstration of the Holy Ghost. His wife and daughter rendered good service with the playing and singing, which was enjoyed by all. Brother Hambrick, Pastor of the Original Church at Bonne Terre was with us several nights. His two sons brought their musical instruments and were a great help with the music.

Twenty-one were saved, eleven sanctified, five received the Holy Ghost and fifteen united with the Church of God with more to follow. The Lord surely is blessing in this part of the State. There are calls for Church of God preachers and if you want to help in some new fields we can use you in the St. Louis District.—F. R. Harrawood, pastor.

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OUT AND OUT FOR GOD

ST. PETERSBURG, Fla.—I

am praising God this beautiful day for His wonderful love and goodness to me, but I feel as tho He is saying to me, "I have somewhat against thee." I have always felt the call of God to launch out into the deep, soul and body, but for some reason or other I have stepped aside and lost a firm hold on God many a time for disobedience on this line. Seven years ago I was given up as dying, by physicians, and I saw Jesus coming for me. I begged to stay a little longer, for I felt that I had no sheaves to bring with me. It seemed that I heard the words, "I'm afraid you can't stand." And since that time the Lord only knows what I have been through in the valley of Oh so much. Things have happened since then that I would not have believed, had an angel told me, but somehow I see the light shining just over the hill and I can see the silver lining break thru and O how wonderful. It seems as tho I hear a still small voice say "It was all for the best. It was lessons necessary for you to learn in order to do better service for me." Obedience has been the hardest lesson for me to learn, and to be in subject to those who have the rule over me. The Lord has to whip some of His children harder than others it seems. I am burdened over a dream I had, but I have said, "Yes, Lord, anywhere, any place. By your help and grace, I'll step into the harness and run the race." I have never before been able to say this. There was always something in my way, my home or something else, but I now have a good vocation, making good wages, but if I was making one hundred dollars a week I would quit when the first opportunity comes, or I'll work harder in my little corner than ever before, because I do not want the Lord to say "Depart from me, I never knew you."

Husband and I have attended all kinds of churches, have tried to be one of them, but it simply won't do. You just won't fit. I have often thought I loved the Church of God too much. I have poured my heart out to you and I feel sure you will pray for me and probably write me a few words of encouragement. If there are any Church of God people in this city I would be glad to get in touch with you.—Mrs. HESSIE E. COLE, Box 484 Pine City Branch, St. Petersburg, Fla.

He Will Never Leave Nor Forsake

NOVINGER, Mo.—I want to praise God for a full and free salvation, and for what He is to me. Praise His name. I praise Him because I'm still saved, sanctified and baptized with the Holy Ghost and added to the Church of God.

I want to praise Him for His wonderful healing power, as I have been healed several times; was healed of lung trouble in 1922, but it has come back on me to a certain extent. Pray that God will completely remove it. I have sent to Cleveland to get an anointed handkerchief for my healing. The Lord completely healed my little boy who had a high fever, for which I give Him praise. He has said that He would never leave nor forsake us, and I have found His promises ever true. Pray that God may use me for His glory.—Mrs. Jessie Rash.

State Overseers

FOR THE YEAR 1927

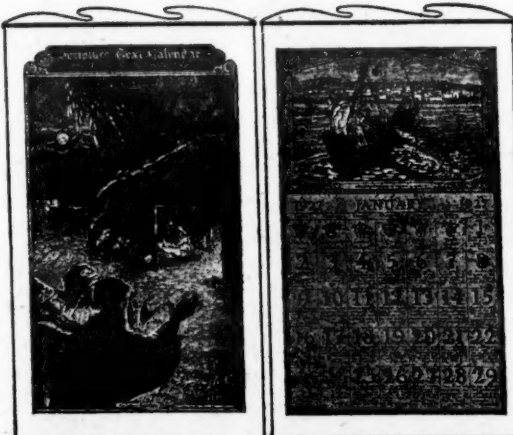
Alabama.—E. M. Ellis, Dora, Ala.
Arizona.—C. W. Clelland, Baldwin Park, Calif.
Arkansas.—Jesse Danenower, Haynes, Ark.
Bahama Islands, White.—S. V. Pender, Nassau, N. P. Bah.
Bahama Islands, Colored.—W. V. Enesa, Nassau, N. P. Bah.
California.—C. W. Clelland, Baldwin Park, Calif.
Colorado.—O. R. Rouse, Raton, New Mexico.
Florida.—J. A. Self, Wimauma, Fla.
Georgia.—J. W. Culpepper, Lake Park, Ga.
Illinois.—W. M. Letsinger, 111 Cullen Place, Knoxville, Tenn.
Indiana.—L. L. Goins.
Jamaica.—T. A. Sears, 178 Orange St., Jamaica, B. W. I.
Kansas.—D. R. Moreland, Desloge, Mo.
Kentucky.—G. A. Fore, Williamsburg, Ky.
Louisiana.—J. C. Coats, Holly Ridge, La.
Maryland.—H. W. Poteat, Box 3, Boynton, Pa.
Mississippi.—C. G. Edwards, Farrell, Miss.
Missouri.—D. R. Moreland, Desloge, Mo.
Minnesota.—Marcus L. Lowe, 617 E. Milwaukee, St. Detroit, Mich.
Montana.—Marcus L. Lowe, 617 Milwaukee St., Detroit, Mich.
Michigan.—M. P. Cross, 6251 Avery Ave., Detroit, Mich.
New Mexico.—O. R. Rouse, Raton, N. Mexico.
North Carolina.—Roy Blackwood, Gastonia, N. C.
North Dakota.—Paul Walker, Plaza, N. Dak.
Ohio.—E. Haynes, 1830 W. 3d St., Dayton, Ohio.
Oklahoma.—E. W. Williams, 409 Park Ave., Lawton, Okla.
Pennsylvania.—H. W. Poteat, Box 3, Boynton, Pa.
South Carolina.—W. E. Raney, Anderson, S. C.
Tennessee.—T. L. McLain, 1110 E. 26th St., Cleveland, Tenn.
Texas.—R. P. Johnson, Box 885, Electra, Texas.
Virginia.—Jno. C. Jernigan, Marion, Va.
West Virginia.—H. N. Scoggins, 1638 Charleston Ave., Huntington, W. Va.

Nothing Impossible**WITH GOD**

MCLEOD, Mont.—According to promise, and after a reminder I am sending this testimony of the Lord's healing power. Over two months ago we contracted the itch along with our neighbors and for a while didn't know what to do. I prayed and could get no victory. The folks told me that I wouldn't be healed unless I used medicine, that it was the filthiness of the flesh and we should cleanse ourselves. Now dear ones, I had no pastor to advise me, so I wasn't sure. I read all the Scriptures about it and I just couldn't bring myself to use the remedy. I prayed and asked God to show me if I should, and most every time the Lord would bless me, but I couldn't see one way or the other. I asked Him to heal me and one night as I prayed I felt something strike my head and go all over me. Still I wasn't healed, so finally one day after continual urging, I put on some of the ointment and as soon as I was alone I began to cry (for no apparent reason) and washed off the stuff. At the next prayer meeting I had the folks pray for me and on Saturday night as I prayed I was healed. Don't get discouraged, folks. It is a blessed privilege to trust the Lord, you're not compelled to. I am afraid lots of us are living far beneath our privilege these days. I want to love my Saviour better and serve Him more. No one ever yet made a mistake by putting their faith and trust in Him with whom nothing is impossible.—Mrs. Luella Cook.

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FLORIDA STUDENT

Since attending the Bible School in Cleveland, Tenn., many precious ones I have had the privilege of meeting, and learned to love them. It is now nearing the close of another term and we will have to part, but we can keep Jesus in our hearts. Many days have passed, many hours have been spent, many blessings received, and a few disappointments. Some of the students have gone home, we hope in His service to always roam, but the "Standard" is just the same, and we worship our Redeemer's great name.

We have read many good testimonies through the Evangel, have heard uplifting prayers from the lips of precious saints of God, trying to steer clear of the devil's entangle, with our motto, seek the path that Jesus and the apostles trod. Many days in the precious realm of thought at the feet of others to be gladly taught. In the joys of this salvation Jesus bought, we are endeavoring to be able to help others who are captured by Satan's onslaught. Though our efforts, great or small, may seem in vain: think of the great reformers, who with might and main, battled against sin and shame. Think of the Spirit of Jesus who knows no defeat, because every child of God the devil tries to defeat. Let us go on to know more about our Saviour and in His faith never waver. When from the School we go to fight against sin and woe, always when assailed by the tempter, be prepared to say No. What a glorious place to stay, and who could wish you were away. Multitudes are lost and in dismay, then in what we call a good place we cannot always stay. Wherever we go or stay, let us always remember to pray. Matters not where I chance to be, on land or sea, in climate whether warm or cold, I shall remember the Bible school. Teachers and students with which it is a pleasure to be associated with, we will soon have to part, but they will always seem dear to our hearts. One who has enjoyed his stay in Cleveland, Tennessee in Bible School.—H. L. Chesser.

LORD BLESSING

AT CAWOOD, KY.

CAWOOD, Ky.—I have just closed a revival meeting at Ca-wood, where the Lord surely did bless. The house was full most

N. DAK. STUDENT

Study to shew thyself approved * * * not to be ashamed, rightly dividing the word of truth. 2 Tim. 2:15.

I thank God from the depths of my heart for this privilege of being in Bible School this term. By the help of God to learn how to rightly divide His Word. As we near the close of school I realize it will be hard to part with those whom we have learned to love so well, but we will look forward to the time we shall meet next term D. V. We find many people who don't like the Bible School, but we know the devil has his candidates everywhere, and I intend to hold up its standard where ever I go.

We learn to love our teachers more every day and I believe there would be many a reproach brought upon this good cause if we had some one else instead of Brother Payne and Sister Moore.

The Lord surely has been good to us this winter. He has blessed us in so many ways. It is wonderful how the Lord blesses and cares for those who are trying to serve Him. Glory to Jesus. I find we have no other friend so precious. He is the only one we can go to in time of trials and He will carry our burdens. Bless His name.

My only desire is to press on, get closer to Jesus and serve Him in a way that would be pleasing to Him. We find there is no other to live for. He will soon be coming back after us and it behooves us to be on fire that we might be worthy of going home with Him.

May all who know the value of prayer pray for the Bible School. I also covet your prayers.—Edrie B. Bowen, Ryder, N. Dak.

all the time. Several on the outside, who couldn't get in.

Fourteen were saved, three sanctified, two received the Holy Ghost and twelve came in to the Church, with others to follow soon. Six were baptized in water.

We left the good people begging us to stay, but we had to hurry to another place for another revival, we were permitted to stay home one night. The harvest is ripe and laborers are few, and we need to be on the battlefield all the time. Pray for me that I may be a soul winner for Jesus.—B. H. Enix, Black Joe, Ky.

FOR THE BENEFIT OF MY LOVED ONES

Written in Miami, Florida Sunday 9 p. m., September 26, 1926.

This world has no attractions for me;
The great Beyond is all my plea.
My heart is fixed, my soul is sick
Over all wickedness and the devil's tricks.

But the glories of Heaven are beckoning me,
For the glory of God I am longing to see.
The mysteries of God is a great alarm
To the people of Miami in time of a storm.

But His grace is sufficient for all
When surrounded by water in a terrible squall.
The dead and the dying lying all around;
But the love of God keeps the mind so sound.

Oh, praise the Lord for His grace that abounds.
To the pure in heart that are all around.
To you dear children who are far away,
To our heavenly Father I fervently pray.

That He will save and keep all of mine.
That they may dwell with the great Divine.
On Heaven's bright shore we'll part never more,
Shout and sing together and His name adore.

—Mrs. H. B. Simmons.

THE CHURCH RISING AND SHINING

DOVER, Fla.—Today finds me saved, sanctified and baptized with the Holy Ghost and fire. I can feel the fire burning in my soul just now, and that isn't all, I've been added to the Church of God which Jesus said the gates of hell shall not prevail against.

We have just closed a three weeks meeting here. Brother Wood conducted the services. We couldn't secure a building for the services so wife and I moved our household goods in a tent and gave two of our large rooms for the revival. The Lord truly was with us from the very beginning. Will not try to state the exact number who received the full blessings, but there was quite a number of them. We are planning on a new tabernacle at this place and another revival, after which a church will be set in order.

The Church at Plant City, Fla. is advancing rapidly. We can see the Church as she rises and shines.

I want all the dear saints to pray for the healing of my little girl, Edith Milam, also pray for me that I can break loose and obey God. I feel the mighty hand of God on me to preach His blessed Word; yet knowing that God will be mouth and wisdom; there are other things in my way. I want all the saints of the different states who know me to write to us. Yours for lost souls.—L. L. Milam, Box 65.

THE ANTICHRIST ECCLESIASTICAL

(Continued from page 1)

thing of a Divine nature, it is then that they are a false prophet, the Word of God was to save men's lives from sin, and keep them from sin, and any man that stands for or teaches or justifies a sinning religion is therefore a false prophet. And Jesus uses this manifestation as the sole evidence how we may know them. Just here read 1st Jno. 3:9-10 and you can not always wait to compare the prophecies, some of them are too far ahead to allow that privilege, and when any prophecy is uttered either by Divine inspiration, or by divination of Satanic powers, it remains that it is fifty-fifty, i.e. it will or it will not come to pass and as it is measured by the above rule individuals are as apt to believe it as they are to reject it, but you can see if the individual's life agrees with the Word of God, and if such prophecy is in harmony with the Word of God, and if the fruit of the Spirit is in their life, and if not you put it down that it is false. Take heed, said Jesus. This means watch be sure, be certain, because there is impending danger, as a result of the counteractions of Satan.

It is the law of prophecy. 1st. That any genuine prophecy given as to a certain thing, shall describe in detail, this being done you can ascertain with accuracy that which the prophet is describing. 2nd. It shall be beyond the power of the prophet, or any of his contemporaries, to fulfill or bring to pass that which is prophesied. 3rd. It must be beyond the power of the sagacities of the human mind to see; or discern the thing, to which the prophecies relate.

The above laws being observed it will help you in ascertaining the genuineness of a prophecy.

Modern and profane history abound with many incidents of

ORPHANAGE REPORT

From Jan. 1 to Feb. 1, 1927.

Mrs. Alva Pullum, Avon Park, Fla., 1 boy's coat, 3 dresses, 1 slip, 2 pr. bloomers. Mrs. Bertha Crutchfield, Avon Park, Fla., 1 girl's coat, 7 dresses, 2 princess slips. J. M. Sheffield, Wimauma, Fla., 2 boy's new suits, 3 pr. coveralls, 3 coats, 1 pr. pants, 2 caps, 10 dresses, (used), 2 boy's suits; 3 aprons, 2 skirts, 4 boy's waists, 3 pr. teddies, 1 eon jacket. Sister Ransome, Wimauma, 2 skirts, 1 pr. shoes (used), 1 green slip, 1 quilt, 1 pencil; 1 tablet, 3 hdks, 2 yds outing. Sister Cannon, Wimauma, Fla. 1 quilt top, 1 pt. jelly. Mrs. Hattie Chambers, Cleveland, Tenn., 26 qts. fruit for the girl's home, 63 qts. fruit for the boy's home. L. Manning, St. Joe, Mo. (used) 4 boy's suits, 2 boy's blouses, 3 pr. slippers, 3 pr. pants, 4 pr. bloomers, 1 pr. underwear, 6 sweaters, 1 quilt top, 1 wool skirt, 1 shirt, 5 blouses, 3 coats, 3 pr. slippers, 1 princess slip, 6 dresses. Mrs. Margaret Loid, Hazelhurst, Miss., 2 princess slips. Mrs. G. E. Hardwick, Hazelhurst, Miss., 2 suits, 2 wash cloths, 2 sacks, 1 coat 1 leghorn, 1 dress. Mrs. H. M. Taylor, Oak Grove, La., 1 quilt. Mrs. S. N. Sarsen, Hazelhurst, Miss., 1 bloomer

suit, 1 dress, 1 pr. rompers, 2 towels; 1 hat, 2 spools thread, 1 quilt. Mrs. McWard, Arcadia, Fla. 2 quilts. Mrs. Edith Stars, Kermit, W. Va., 1 quilt top. Mrs. R. E. Clarke, Webster, Fla., 1 quilt. Mrs. Leon Alderman, Ft. Green, Fla., 1 boy's suit. Church, Detroit, Mich., 2 shirts, 2 dresses; 1 apron, 1 sweater, 1 pr. pajamas, 2 pr. pants 4 boy's suits. Ella Childers, Sharon, S. C. 1 quilt top.

CASH OFFERINGS

Fannie Conley, Logan, W. Va., \$1.00. W. R. Dalton, Holden, W. Va., \$1.00. R. L. Montgomery, Ft. Branch, W. Va. \$1.00. H. W. Carter, Logan, W. Va., \$1.00. W. J. Blair, Logan, W. Va., \$1.00. Mrs. Morse & Baby, Nonaville, W. Va., \$1.50. Mary Ruth Gartin, Logan, W. Va., \$1.30. Eddie Davis, Stalling, W. Va., \$1.00. R. J. Frazier, Stalling, W. Va., \$1.00. Four Morris Bros., Monaville, W. Va., \$2.00. Leander Ronk, Huntington, W. Va., 50c. Mrs. C. E. Justice, Logan, W. Va., 50c. Mrs. Kenny, Wilson, W. Va., 25c. Defava Dingess, Logan, W. Va., \$1.00. (Continued Next Week)

false prophecies relative to the coming of Jesus, and the end of the World, and etc., but Jesus will come as described in the has said, and the end of the age will come as described in the Scriptures, which is the basis of a comparison. 2. Pet. 1:19.

FALSE CHRISTS

I have in my time met one ordinary man that claimed to be God the Father, and I am reliably informed that there are to-day in the world as many as forty-four various parties who claim to be the Christ, some of them having even millions of followers. You remember that an unregenerated soul, void of Spiritual discernment will follow anything, but my sheep said He, know my voice. Get acquainted with the voice of the Shepherd in the Word and follow it, and be safe. Remember this is the slogan of the age, SAFETY FIRST.

As Satan has attempted to confuse and blind the minds of humanity by false teachings and prophecies from foul mouth of Satanic prophets, just so he has attempted to foul the minds of all people by sending false Christs, trying to tire out the minds of the people on this subject, so they will ignore the true message of His coming and sleep on in sin, and compare the

true message by the false one that failed.

THE MANNER OF HIS COMING

He will not come in secret. Matt. 24: 26. He will not come in the desert, where we may resort unto him, Matt. 26:26, but will come in clouds of glory. Acts. 1:11; 1st. Thess. 4:17. In the AIR, and the dead will be raised in GLORY. 1 Cor. 15:13, and the CHURCH will be glorified with Him. Eph. 3:21. According to His riches in GLORY. Phil. 4:19. When we appear with Him in GLORY. Col. 3:4.

His coming will be on the OMNIPRESENT plan, be everywhere at the same instance and as He blesses in America, England, China, and India, etc. just so will He quicken the saints simultaneously and He will have the nail prints in His hand. Zech. 13:6. and the Spear-pierced side. Rev. 1:7. Zech. 12:10. Jno. 19:37. If we observe the above Scriptures we will be in position to refuse false prophets and false Christs.

This is one of the modern Devil Cults which is swallowing up thousands of precious souls, they tell you by deception some things it is true, but when we examine the Word of God relative to the state of the

(Continued on page 4)

THE LOVE THAT BRINGS SUN- SHINE

THOMASVILLE, Ala.—I want to praise our God this beautiful morning, as the bright sunshine streams through my window, I can feel the sunshine of His love in my soul. I praise Him for His glorious Son of righteousness, who came hundreds of years ago and brought life and healing in His wings. I am so happy to know that His wings are hovering over us and that when the evil one comes around we can feel His presence with us. Yes I am truly glad that I am one of His dear saints, and that I can testify to His wonderful promise, glory to His dear name. I have had salvation over twenty years and it is still as good as it ever was, the way gets brighter all the time.

Jesus is our Captain we should never fear. He will keep us if we will obey Him. I just feel a shout and a great big hallelujah, in my soul just now. Pray for me.—Mrs. J. W. Lowery.

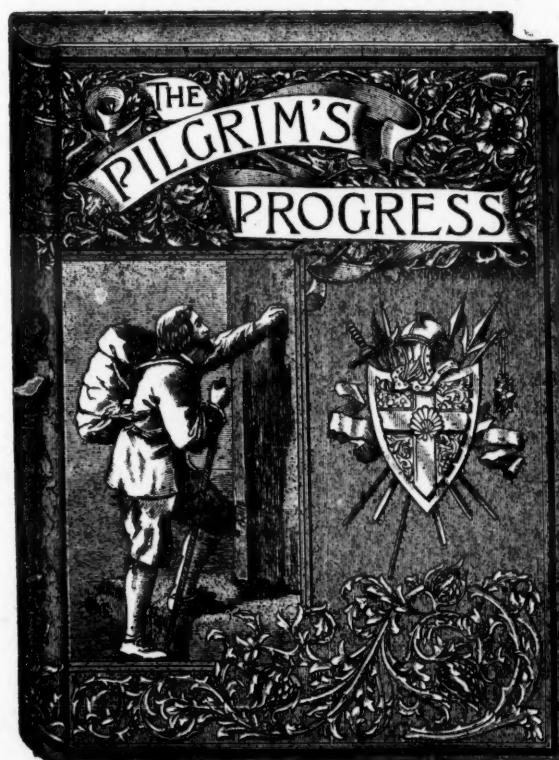
A WORKING CHURCH

CLARKSBURG, W. Va.—I am extremely glad that I, through the manifold goodness of our Lord, can this day report victory in my soul over all sin. There is within me a real desire and determination to follow right on with HIM to the end, for I know that the prize is at the end of the way and can therefore not be had or enjoyed if we stop at any point along the road.

The dear Lord has certainly been wonderful to my family and I. Wife and I were saved nearly thirteen years ago and walked in all the light we had and God worked with us and healed many times when we prayed for some of our little ones or for others, for which we shall never forget to praise Him. It has now been nearly five years since we first heard the truth in regard to the Baptism of the Holy Ghost altho we thought we really had the experience.

Truly my heart is made to thank God when I remember how He lead us into the real light. Brother E. C. Clark is now our pastor and we love him very much. He sometimes speaks to us in regard to a "working Church" and I fully believe that is what God wants us to be and we are trying. We have four or five extra prayer meetings each week somewhere in the suburbs of the town and it is not at all uncommon to see seven or eight at the altar and perhaps two or three go thru to the Baptism. Praise God for His goodness to the children of men. Some nights there are as many as four bands of workers out in meetings for He who did so much for us. We are determined by His grace to work till Jesus comes. Pray for us as we pray for you.—J. C. Vorse.

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DIVINE HEALING

Healed Through Prayer

GLEN ALLEN, Ala.—I praise God for His mighty healing power. I had a hurting on both sides and was indeed in misery. I heard of Brother Roberts running a meeting at Carbon Hill, so I went and had them pray for me, anointing with oil and the Lord removed the pain at once and it never returned until about ten days ago I was affected with it again and thought this time I would pray through myself, but could get no ease until I called on some one to pray for me, then I was completely delivered. Thank the Lord! I attended the service for about sixteen nights and the Lord wonderfully blessed. Brother Clyde Dodd is our pastor. Most of the people like him and I believe he is a good man. I have something coming on my face which looks very much like cancer, I ask you to have prayer for it to be removed at once.—Mrs. M. Perry.

The Lord is Still in the Healing Business

"Bless the Lord O! my soul, and all that is within me, bless His holy name! Bless the Lord O my soul and forget not all His benefits. Who forgiveth all thine iniquities, who healeth all thy diseases."

I want to praise the Lord through the dear Evangel to the many people that are suffering, the above text still remains the same. The Lord is still healing and working in a wonderful way. The blind are made to see, and the lame to walk, and all kind of diseases are being healed, now days the same as in the olden days, just by laying on of the handkerchief, but yet the enemy would like to make us doubt and not believe, but He is ever the same. A sinner lady sent us a handkerchief to pray over and when she received it she was healed. Then another man asked us to come over and pray with Him and we did and the Lord touched his body and he came out of the bed shouting the victory and told his wife to get ready and they would go to church. Now it is nothing that I can do, but Jesus is the one that we have to look to, for He said that He would never leave nor forsake us.—L. G. Rouse.

The Prayer of Faith Shall Save the Sick

ALTOONA, Ala.—I am praising God this morning for victory over sin and the devil and what Jesus is to me just now. I want to praise God through the Evangel for what He has done for me by prayer and laying on the Evangel. I promised the Lord if He would heal me I would tell it. I came from the Assembly and when I arrived I was sick. I trusted God and kept praying, but seemed to get no better. I wanted to call in the saints to pray for me but did not, so the Evangel came and as I had heard of people being healed by laying on the Evangel, I tried it, and praise God, I was healed. I promised God if He healed me I would tell it through the Evangel, but I just kept putting it off and the devil tried to make me believe that it would not be published if I sent it in, but praise God I will deliver my soul. I have felt impressed to write many times since I've been taking the paper, but just kept putting it off. I ask you to pray that my husband may be saved before it is too late. Also pray for me to be just what God would have me be.—Mrs. J. W. Hill.

THE ANTICHRIST ECCLESIASTICAL

(Continued from page 3)

dead, we find the whole to be a lie, of course they have a familiar spirit and know some things.

Spiritualism

But you can't get one of them to talk with you on the blood, and they deny it and that is enough to know it is of the Devil, beside all this, God gave us the Holy Ghost as means of communication with Him, and if we want to know anything of Divine origin we have to go to God and not to some spirit that peeps and mutters and is classed with the dead. Isa. 8:19. I have talked with them and you can't hold one on the blood and beside, a bloodwashed child can spoil the whole play when he is present in their meetings and will have to be put out, just as we have to cast out Devils out of our meetings. What part hath Christ with Belial?

Tests

Every thing that does not exalt Jesus Christ as the Savior of man, and God as the Father of Man, and the Holy Ghost as the GUIDE of Man, is ANTI-CHRIST. 1 John 2:22. The Spirit of Christ is never exalted, humiliation was one of His greatest characteristics, and whatever lack of humiliation we have need of, is the amount of Antichrist we have, because Christ humbled Himself, and the Antichrist exalteth himself. Cf. Col. 2:8. with 2 Thess. 2:4.

The Preacher that wants preeminence and the Officer that wants to lord it over his brethren, are chock full of Antichrist. The Word said, be clothed with humiliation, submitting one unto another. 1 Pet. 5:5, because all ye are brethren. Matt. 23:8. There should be in our midst three things in common, UNITY, EQUALITY and COOPERATION, these are true characteristics of a Christian experience in Christ.

Exaltation

The habit of exaltation is dangerous to the one that does the exalting of an individual, and also to the one exalted, as humility and abasement are Christian marks and are in a definite need, so is exaltation a mark of Anti-Christian. Some preachers get mad if they are not invited to preach, and that is a sure sign that they were not anointed for preaching, but were full of self and wanted to be seen and heard, such a man needs to sober up before he enters the pulpit.

And wanting to be flattered or praised is not a Christian mark, but is Anti-Christian, and often it is very ruinous to many preachers. A man was never such a poor preacher as when he thinks he is a good preacher, and wants to be patted on the back and told "my you sure did preach today. He sure is improving." This invariably is injurious.

I heard of an incident in the early days of Pentecost, about twenty years ago, when the outpouring was beginning in Europe. I do not recall the City now where this incident occurred, but a party that was present when it happened is my authority for the statement, which I believe to be true, as his is a ministry backed by signs and wonders and is perhaps today the most authoritative speaker in Europe, and of an International reputation. He relates an instance like this, when a very precious young man, a student of Theology, and one of the best speakers in the City was seeking his Baptism of the Holy Ghost. And of Course all

AWAKE, THOU SLEEPER

Oh what are you doing, dear Brother,
For lost sinners along life's way?
Are you bringing them to our dear Savior
Whom they should learn to love and obey.

Deep down in sin's gutter they're lying
With no loving friend by their side,
To tell them of Jesus—They're dying.
And know naught of "Christ Crucified."

Oh think of the dear, loving Jesus,
Who once died on Calvary's Tree
From Sin's awful curse to redeem us;
Yes, to save a poor sinner like me.

Go quickly and tell the sweet story
To all who in sin's darkness roam,
Tell them of our Lord, now in Glory,
Tell them of our heavenly home.

Oh look! don't you see lost souls sinking
To death in the ocean of time?
Go rescue them, you who are drinking
Heaven's nectar from fountains sublime.

So many poor, lost souls are longing
To hear that "Sweet Story of Old"—
Tell them of Christ's mercy, inviting
Them to the city with streets paved with gold.

Brother, Sister, say, what are we doing,
For those who are dying in sin;
Shall we fold our arms, rather than heeding
Christ's commandment the lost souls to win?

And what will we do at His coming
When the clouds are rolled back as a scroll?
Will we cry for the rocks and the mountains
To hide us, or will peace fill our soul?—Selected

the Pentecostal people felt if they captured him they had done something and they prayed and begged God, and finally, one night the young man received his Baptism, and the disciples being elated over the matter was simply taking the place and one of the saints ran up to this young man and said, "you are the second John the Baptist," and lauding and praising him because they were proud of him, and expected to take the City as a result of having now caught this student. The service was dismissed and on the way home, the Devil took advantage of flattering the young man, as the Saints had at the Mission, and called out to him, "you are the second John the Baptist" but the young man knew it was not God and shook it off and went on to his home, but alas the way had been opened, and while he lay sleeping, the devil again called out saying, "you are the Second John the Baptist," and while in part of a sleepy stupor he joined in with the Devil and accepted the praise and the name and began to exclaim, "I am the Second John the Baptist."

Morning came on and out in the Streets this young man that should have taken the City for Pentecost was crying, "I am the second John the Baptist," gone into a delirium, as a result of an attack by Demon Spirits that had its origin in the voice of one of the saints when they blasphemously applied to him this reverend title at such an extravagance of the flesh, as to ruin forever not only the young man, but to disgrace the work forever. "Put on the new man Christ Jesus, and ye shall not fulfill the works of the flesh."

I Know Jesus Heals

PARKERSBURG, W. Va.—I have been feeling impressed to keep my word and vow I made to the great Physician (Jesus). About two and one half years ago I lost my health and had to give up business; got very bad and called the doctors. He pronounced it heart trouble, different ones said it was a general nervous breakdown and I kept getting worse, so finally I was examined and they said I had sugar diabetes. I had lost fifty pounds in weight, and they told me I could never be cured. There was a place called The Glory Barn on the Wheeling Island,

REQUESTS

I am backslidden and want the saints to pray for me that I may have the joys of my salvation restored to me.—W. B. Branham, Glomawr, Ky.

We don't belong to the Church of God, but believe in it. I want all the saints to pray for us, we don't get to attend services.—E. L. Burnham and wife.

where Jesus was doing a great work, so mother wanted me to go there. On Thursday, May 13th I started and on my way the devil said, "you will not be healed." When I reached the place I went to my room, took out my Bible and read and prayed. I promised God if He would heal me I would tell it every time I testified and would also write to the Evangel. That night I went to the Glory Barn and saw healing of all kinds going on which increased my faith. I went forward and was anointed and to-day I am praising Jesus for complete healing. I eat anything any one else can eat and have the strength I had when young. I give no man praise but Jesus, the one who died for me that I might have eternal life. Five years ago I was saved, later sanctified and a few months ago I received the baptism of the Holy Ghost as according to Acts 2:4 and have never had any thought of turning back. I love this way, it is a clean, pure and holy way. The reason I know I am saved is because the things I used to do I do not have any desire to do. Pray for me that I may ever do the Master's will. Your sister in Christ.—Mary E. Flinn.

VICTORY OVER THE DEVIL

Ft. MEADE, Fla.—I want to sound a note of praise through the Evangel for victory over the devil up to this present time. Thank the Lord. We have just closed a twenty-four days meeting at this place. The Lord surely blest us. Seven received the Holy Ghost, some sanctified, some saved and several others under conviction.

We had with us Brother Rainey of South Carolina. He did most of the preaching. The Lord surely blest him in giving out the Word. We had good music and singing by Brother Whit Denson (Pastor) and his band, whom we have learned to

WORK MOVING ALONG NICELY IN JAMARICA

JAMAICA, B. W. I.—To the Dear Saints in the Homeland (America). Greetings to You Once More.

I want to express my feeling to all the dear ones in the Church of God about the Church in Jamaica and our overseer, Brother T. A. Sears, whom the Lord has sent to us. I must first say, it means much for a man to leave his wife, children, parents, brothers and sisters in the Lord who cared for him, to leave them all in America and come to us in Jamaica, showing that he measured up to the Word of God. I must say it is not money that brought him to Jamaica, no, it is lost souls and our benefit. There is nothing like money in Jamaica to attract him, because sometimes when he comes to some of the churches he has to go into his own pocket to help buy something to eat. Sometimes he would have to spend the last farthing, but never seems to worry, he always seems to be so happy, as tho he had one thousand dollars. He says he intends to die on the field for Jesus and I believe it. Many times when I see what he has to bear to stay in Jamaica I can't help but cry.

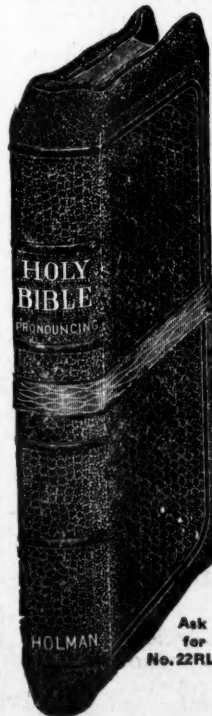
I remember when he made his first trip to Jamaica when he would go to bed at night without his supper, but would be praising the Lord. When he went back to America I wondered if he would come back. Shortly after I had been studying about that, I received a letter from him, encouraging us to go on with the Lord and we were so glad. Afterward I received another one from him that he would be back, then we rejoiced. He fulfilled his word and arrived the 31st of December, just in time to attend a watchnight service in Kingston (Jamaica) for which it was a blessing. He did not feel satisfied to remain in Kingston for his heart was out for we who

love since he has been with us. We also want to speak of our Sunday school. We have good attendance and good interest. We desire the prayers of all who read this that we will stay humble.—W. R. Williams, Clerk.

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